EASEMENT

	TH	IS INDE	NTURE,	made th	is/	5#	_day of	Nov	, 19 <u>_</u> 62	<u> </u>
by and	betwee	n CITY	Tr ansf er	, INC., a	Califo	mis corp	oration,	<u></u>		
part <u>y</u>	_of th	e first	part,	and the	CITY	F RIVE	RSIDE,	a municip	oal	
corpor	ation o	f the S	tate of	Califo	rnia, t	he part	ty of th	e second	part.	
WITNES	SETH:									

acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right-of-way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Block 57 in Section 19 of the Lands of the East Riverside Land Company, as shown on map on file in Book 6, page 44 of Maps, Records of San Bernardino County, California, described as follows:

The westerly 17 feet of the southerly 157 feet of said Block 57.

EXCEPT the southerly 17 feet thereof.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right-of-way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

	CITY TRANSFER, INC.
(5)	BY! CHARLES W. OWEH (PRES.)
	BY: RUTH HINSHAW (SECY)

RECORDED NOJ. 30, 1962

BOO'' 3270 PECS (OL

OFFICIAL PROTEINS, 117, 20.

INSTRUMENT NO. 110703